

_____ **IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION**

UNITED STATES OF AMERICA)	
)	
v.)	Case No.: 2:05-CR-258-LSC
)	
JASON JERNIGAN)	

NOTICE OF FILING OF EXHIBITS

NOW COMES the Defendant, **JASON JERNIGAN**, by and through undersigned counsel, Anne E. Borelli, and respectfully notifies this Court that she has filed the attached Exhibits.

Respectfully submitted,

/s/Anne E. Borelli

ANNE E. BORELLI

AL Bar Code: BOR 016

Attorney for Defendant Jason Jernigan

**FEDERAL DEFENDERS
MIDDLE DISTRICT OF ALABAMA**

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CERTIFICATE OF SERVICE

I hereby certify that on May 26, 2006, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

Kent Brunson, Esquire
Assistant U.S. Attorney
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Montgomery, Alabama 36104

/s/Anne E. Borelli
ANNE E. BORELLI
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